

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

UNITED STATES OF AMERICA

*Plaintiff*

:

:

:

v.

CRIMINAL NO.:

:

MD NURUL HASAN

*Defendant*

:

25-CR-00057-HB-1

:

**NOTICE OF ARRAIGNMENT/INITIAL APPEARANCE**

1. TAKE NOTICE that you have been indicted by the Grand Jury. A copy of the indictment is enclosed.

2. You are notified to appear before **The Honorable Magistrate Judge Elizabeth T. Hey** for an:

ARRAIGNMENT on February 27, 2025, at 1:30 p.m. in Courtroom No. 5A, 5<sup>th</sup> Floor, United States Courthouse, 601 Market Street, Philadelphia, Pennsylvania.

INITIAL APPEARANCE on February 27, 2025, at 1:30 p.m. in Courtroom No. 5A, 5<sup>th</sup> Floor, United States Courthouse, 601 Market Street, Philadelphia, Pennsylvania.

3. In order for the court to be provided with verified information regarding community and family ties in connection with the bail determination process, it is important that you contact the Pretrial Services Agency at 267-299-4400 immediately. You will not be questioned concerning the offense for which you are charged and the information that you provide will be used for bail purposes only.

4. If you fail to appear at the  ARRAIGNMENT  INITIAL APPEARANCE pursuant to this notice, you will be subject to arrest by the United States Marshal.

5. Please consult with your attorney before the date fixed for arraignment. **NOTE: If you do not have an attorney and cannot afford to hire one, an attorney will be appointed for you by the Court. If you want an attorney to be appointed for you, take these papers immediately to the office of the Defender Association, Suite 540 West, 601 Walnut Street, Philadelphia, Pennsylvania, 19106, 215-928-1100. If you qualify for an appointment of counsel, the Court will appoint either the Defender Association or a member of the Federal Defense Panel.**

A **INTERPRETER REQUIRED.**

This case has been assigned to  
**THE HONORABLE HARVEY BARTLE III**  
**United States District Court Judge**

For information communicate with  
**Nicole D. Spicer, Courtroom Deputy**  
**Phone: 267-299-7389**  
**Email: [nicole\\_spicer@paed.uscourts.gov](mailto:nicole_spicer@paed.uscourts.gov)**

**Date: February 20, 2025**

**NOTICE TO:** Magistrate Judge  
Defendant  
AFD/Attorney  
AUSA  
United States Marshal  
Pretrial Services  
Interpreter Coordinator